

Completed forms must be submitted annually by November 15th to the local Extension office where you are registered as a volunteer instructor.

{Please be sure to include the number of youth contacts and estimated hours of instruction for each discipline you hold a Level 1 or Level 2 certification in; if none, enter zero. For any disciplines that you are not certified in, please leave those rows blank.}

Individual Instructor Summary 4-H Shooting Sports Annual Demographics Report

County: _____ Instructor: _____

Address: _____

E-mail: _____

Report Year October 1, 20 ____ to September 30, 20 ____

Check here if no teaching contacts to report this year, but wish to stay on the active list of 4-H Shooting Sports instructors.

Please indicate the **number of youth & instructor hours** provided (by discipline) to your county 4-H Shooting Sports programs this year:

Shooting Discipline	4-H Clubs		Special Interest		Camps		Fairs		Other Events: [ex. Shooting Sports Trailer Promotions (at Cabela's, Field Days, Jakes, etc.)]		Total 4-H members plus youth contacts by discipline
	Number of 4-H Members Enrolled Annually	Number of Instructor Hours	Number of 4-H Members Enrolled Annually	Number of Instructor Hours	Number of Youth Contacts	Number of Instructor Hours	Number of Youth Contacts	Number of Instructor Hours	Number of Youth Contacts	Number of Instructor Hours	
Archery											
Hunting/Wildlife											
Muzzleloader											
Pistol (air & .22 caliber)											
Rifle (air & .22 caliber)											
Shotgun											
Total											

Total number of members enrolled in 4-H Shooting Sports disciplines you led: _____

<p>For Office Use Only:</p> <p>Date Received _____ Processed into County Summary _____</p>
