

Adams County Fairgrounds

Exhibit Hall Rental Agreement

PO Box 43 Council, Idaho 83612 208-253-4279 (Extensions Office)

Building Rental: \$50 per day + \$30 refundable cleaning deposit

-Includes the use of the restrooms, rollerblades/skates, tables, and chairs.

RENTER INFORMATION

Full Name:

Mailing Address:

City:

State:

Zip Code:

Phone Number:

Email Address:

Date(s) of Event:

*Rental dates not to exceed 7 consecutive days

CONDITIONS OF USE

- All chairs/tables/furniture/roller skates must be placed back in their original location as found at time of rental.
- All floors must be swept and mopped upon completion of event.
- Restrooms must be cleaned, swept, and mopped. ***Please DO NOT adjust the heat in the restrooms.**
- All trash must be removed from inside and outside the building.
- All lights must be turned off and all doors must be locked.
- The furnace must be **TURNED OFF** completely. ***Failure to do so will forfeit the deposit to cover the additional heating cost.**
- Renter will be held responsible for repair or replacement of any damages to the building, furniture, skates etc. caused during the rental period.
- The deposit will be refunded upon favorable inspection of the property, key return, and confirmation of funds received for the rental payment.
- Adams County, Adams County Fair Board, or any other affiliates will not be held responsible for any injury, damage, or theft to persons or personal property that occurs on the Fairground property or any other injury or damage that results from the use or misuse of the rented facility or rented equipment.
- These facilities are used as an Incident Command Center by the US Forest Service. ***Reservations may be cancelled at any time in response to an emergency, particularly during fire season.**

By signing below, I confirm that I have read, comprehend, and agree to the Conditions of Use stated above.

Renter's Signature:

Date:

Please provide two separate checks, one for the rental and one for the deposit.

Make checks payable to **ADAMS COUNTY FAIR BOARD**

RENTAL FEE \$50/DAY: Cash or Check # _____ **DEPOSIT \$30:** Cash or Check # _____

FEES COLLECTED BY: _____ **DATE:** _____

Approved by Adams County Commissioners on April 28, 2025